State of South Carolina

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Know All Men by These Presents:

•				TILL THE TANK		•	
That I. Lee C.	Green	•		9, M."	•	in the S	tate aforesaid,
in consideration of the sum of		HUNDRED	AND TEN	(\$110.00)			DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) D. M. Wilson, his heirs and assigns forever

All that piece, parcel or lot of land in Ogneal Township, County of Greenville State of South Carolina, located on the North side of James Street and on the East side of Manly Street and being known as lots TWELVE (12) and THIRTEEN (13) on a plat entitled "WASHINGTON HEIGHTS" made by H. S. Brockman, surveyor dated July 31, 1956 and recorded in plat book LL page 55, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

Beginning at a stake on the East side of Manly Street at the joint front corner of lots 13 and 14 and running thence S. 73 E., 193.5 feet to a point on the line of lot 9; thence S. 14-55 W., 245.8 feet along the rear lines of lots 9, 10 and 11 to a point on the North side of James St.; thence N. 60-06 W., 205 feet to the corner of Manly St.; thence N. 16-40 E., 199.1 feet along Manley St. to the beginning corner. This is a part of the same property willed to me by my father J. B. Green, by item two of said will, see estate propated in Apt. 284 File 1, Greenville County Probate office.

The within property is subject to the following restrictions.

1. That no dwelling or other building shall be erected on the property any closer than 40 feet to the road or street on which the property fronts.

That no alcoholic beverages shall be sold on the property. These restrictions shall run with the land and shall be binding on the within grantee and all persons claiming under him for a period of 21 years.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any						
part thereof. Witness the grantor's(s') hand and seal this 10th	day of August	in the year				
Witness the grantor's(s') hand and seal this 10th of our Lord One Thousand Nine Hundred and Fifty Six.	day of August	111 1110 7000				
or our Lord one Thousand Time Translated and Time	Lee C. , x/ their	(Seal)				
Signed, Sealed and Delivered in the Presence of	mile-					
Man al	muc.	(Seal)				
OTO Hugha		(Seal)				
An Is One Rome		(Seal)				
Nan 11. 10 m		(Seal)				
State of South Carolina Personally	appeared before me R. C. Hughes					
and made oath that he saw the within named grantor(s) Lee	sign, seal and as h1	s act and deed the execution thereof.				
Sworn to before me this 10th	4					
day of August , A. D. 195.6. Nac J. M.: Kling (Seal)	IVB Augh	EL.				
Notary Public for South Carolina						
State of South Carolina \ (wie	e deceased-Un-remarried) RENUNCIATION OF DOWER					
COUNTY I,	Notary Pul	blic, do hereby certify				
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separ and without any compulsion, dread or fear of any person or persons	rately examined by me, did declare that she d s whomsoever, renounce, release, and forever	oes freely, voluntarily, relinquish unto				

Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
lay of, A. D. 195	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	9:32 A.M. #22054